

BEFORE THE STATE BOARD OF MEDIATION
STATE OF MISSOURI

CARPENTERS' DISTRICT COUNCIL, LOCAL 795,)	
)	
Petitioner,)	
)	
vs.)	Public Case No. R 2005-023
)	
CITY OF ST. LOUIS, DEPARTMENT OF HEALTH AND HOSPITALS,)	
)	
)	
Respondent.)	

CERTIFICATION OF REPRESENTATION

An election having been conducted in the above matter under the supervision of the Chairman of the State Board of Mediation in accordance with the Rules and Regulations of the Board; and it appearing from the Tally of Ballots that an exclusive bargaining representative has been selected; and no objections having been filed to the Tally of Ballots furnished to the parties, or to the conduct of election, within the time provided therefor;

IT IS HEREBY CERTIFIED that Carpenters' District Council, Local 795, has been designated and selected by a majority of the employees of the above named Employer, in the unit described below, as their exclusive bargaining representative. Pursuant to Section 105.525 RSMo., 2000 said organization is the exclusive representative of all the employees in said unit for the purpose of discussions with respect to salaries and other conditions of employment.

Unit: For an appropriate unit consisting of For an appropriate unit consisting of Clerk Typist I, II, and III; Epidemiologist; Public Health Educator; Public Health Nurse I and II; Payroll Specialist I and II; Secretary I and II; Custodian; Messenger/Mail Clerk; Public Health Program Representative; Community Health Aide; Public Health Intake Worker; Counseling and Testing Coordinator; Public Health Counselor; Outreach Worker; Laboratory Assistant; Documentation Specialist I and II; Health Education Planner; Environmental Health Officer; Environmental Court Liaison; Receptionist; Air Pollution Inspector I and II; Air Pollution Specialist I and II; Data Entry Operator; Medical Technologist; Client Service Coordinator I; Food Establishment Inspector; Account Clerk II; Licensed Practical Nurse; X-ray Technician; Program Specialist I; and Laboratory Aide; excluding Public Health Nurse III, Administrative Assistant I, Managers, Supervisors, Confidential employees and those already in certified bargaining units (Vector Control, Animal Regulation Center and Lead Clinic)

Signed this 6th day of May, 2005.



STATE BOARD OF MEDIATION

John A. Birch

John A. Birch, Chairman